FOR FURTHER INFORMATION ON AGENDA ITEMS, PLEASE CONTACT THE COMMUNITY SERVICES OFFICE, ROOM 205 OF THE WEST COVINA CITY HALL LOCATED AT 1444 W. GARVEY AVE., WEST COVINA, CA 91790. THE CITY COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT (ADA). IF YOU NEED SPECIAL ASSISTANCE AT THIS MEETING, THE CITY WILL TRY TO ACCOMMODATE YOU IN EVERY REASONABLE MANNER. PLEASE CALL (626) 814-8430 (VOICE) OR (626) 960-4422 (TDD) FROM 8:00 A.M. TO 5:00 P.M., MONDAY THROUGH FRIDAY. NOTICE OF FOUR WORKING DAYS MAY BE REQUIRED. ANY WRITINGS OR DOCUMENTS, NOT EXEMPT FROM PUBLIC DISCLOSURE, PROVIDED TO A MAJORITY OF THE COMMUNITY SERVICES COMMISSION REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION IN THE CITY CLERK'S OFFICE, ROOM 317 OF CITY HALL LOCATED AT 1444 W. GARVEY AVENUE, WEST COVINA, DURING NORMAL BUSINESS HOURS.

# CITY OF WEST COVINA
# REGULAR MEETING OF THE
# COMMUNITY SERVICES COMMISSION

**Chair - Glenn Kennedy**
**Vice Chair - Betty Valles**

**Commissioners**

| | |
|---|---|
| **Karin Armbrust** | **Nick Lewis** |
| **Paul Blackburn** | **George Ogden** |
| **Mark Booth** | **Jeanne St. Gaudens** |
| **Marjorie Fennell** | **Arcy Torres** |

**Tuesday, September 14, 2010** — **West Covina City Hall**
**6:30 p.m.** — **MRC Room #314**

# AGENDA

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE / MOMENT OF SILENT PRAYER**

**III. ROLL CALL**

**ADDRESSING THE COMMISSION - (3 minutes each speaker)**

If you would like to address the Commission regarding a municipal matter that is **not on the Agenda,** please complete a **Speaker's Card** and submit it to the Commission Secretary any time prior to Oral Communications - Item IV on the Agenda. You may approach the Commission when called upon by the Chair.

If you would like to address the Commission regarding an item **on the Agenda**, please complete a **Speaker's Card** and submit it to the Commission Secretary any time prior to the item being discussed. Citizen's comments will be taken at the time the subject matter is considered by the Commission. You may approach the Commission when called upon by the Chair. **Speaker's Cards** are available on the table along with the Agendas.

**IV. CORRESPONDENCE AND ORAL COMMUNICATIONS**
(3 minutes each speaker)

**V. MINUTES FOR APPROVAL**

**A. Approval of the Minutes of the Regular Community Services Commission Meeting held on Tuesday, July 13, 2010.**

MOTION:
Motion by _____, seconded by _____,
to _____. Motion carried by a vote of _____.

**VI. PRESENTATIONS**
None.

**VII. ADMINISTRATION**

**A. NEW BUSINESS** – *Director McNeill*

1. **Joint Meeting with the Planning Commission to Discuss Maverick/Ridge Rider Masterplan 11/09/10** (attachment)

2. **Biggest Loser Pound for Pound Food Donation Program** (attachment)

3. **LAHSA 2011 Greater Los Angeles Homeless Count** (attachment)

**B. OLD BUSINESS**
**None**

**VIII. COMMUNITY AND RECREATION SERVICES**

**A. NEW BUSINESS** – *Manager Smilowitz*

**1. Full Moon Happy Family Festival**

Event outcome

**B. Upcoming Events**

**1. 9/29 West Covina Day at the L.A. County Fair** (attachment)

Coupon for $5 off on 9/29 only (hand-out)
R.S.V.P: (909) 865-4265
Sheraton Fairplex Hotel
Lot at Gate 3 – McKinley Ave
Check-In any time after 12:00 p.m.

**C. OLD BUSINESS**

None.

**IX. AD HOC REPORTS**

**A. CDBG** (Armbrust, Blackburn, Lewis) - *Analyst II McDonald*

**B. CIP** (Armbrust, Booth, Fennell, Kennedy, Lewis) - *Manager Morgan*

**C. Special Events** (Blackburn, Ogden, St. Gaudens, Torres, Valles) – *Manager Smilowitz*

**1. Fashion Show Benefit**

a. Meeting Outcome

**D. Sports Council** (Booth, Kennedy, Valles) – *Supervisor Iseri*

**X. COMMISSIONER REPORTS/COMMENTS**

**A. Individual Reports/Comments on Activities**

Commissioner Armbrust

Commissioner Blackburn

Commissioner Booth

Commissioner Fennell

Commissioner Kennedy

Commissioner Lewis

Commissioner Ogden

Commissioner St. Gaudens

Commissioner Torres

Commissioner Valles

**XI. ITEMS TO BE AGENDIZED**

**XII. ADJOURNMENT**

MOTION:
Motion by _____, seconded by _____, to adjourn the meeting at _____. Motion carried by a vote of _____.

Remaining 2010 Commission Meetings
Nov 9 - 6:00 p.m. Joint Master Plan Meeting with Planning Commission
6:30 p.m. Regular Commission Meeting