1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- [X] Officeholder, Candidate Controlled Committee
- [ ] State Candidate Election Committee
- [ ] Recall
- [ ] General Purpose Committee
  - [ ] Sponsored
  - [ ] Small Contributor Committee
  - [ ] Political Party/Central Committee
- [X] Primarily Formed Ballot Measure Committee
- [X] Controlled
- [ ] Sponsored
  - (Also Complete Part 5)
- [ ] Primarily Formed Candidate/Officeholder Committee
  - (Also Complete Part 7)

2. Type of Statement:
- [X] Preelection Statement
- [X] Semi-annual Statement
- [ ] Quarterly Statement
- [ ] Special Odd-Year Report
- [ ] Amendment (Explain below)

3. Committee Information

<table>
<thead>
<tr>
<th>I.D. NUMBER</th>
<th>1357500</th>
</tr>
</thead>
<tbody>
<tr>
<td>COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)</td>
<td>James Toma for City Council 2018</td>
</tr>
<tr>
<td>STREET ADDRESS (NO P.O. BOX)</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>West Covina</td>
</tr>
<tr>
<td>STATE</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP CODE</td>
<td></td>
</tr>
<tr>
<td>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td>West Covina</td>
</tr>
<tr>
<td>STATE</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP CODE</td>
<td></td>
</tr>
<tr>
<td>OPTIONAL: FAX/E-MAIL ADDRESS</td>
<td></td>
</tr>
</tbody>
</table>

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true.

Executed on 8/14/17
By [Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor]

Executed on 8/14/17
By [Signature of Controlling Officeholder, Candidate, State Measure Proponent]

Executed on [Date]
By [Signature of Controlling Officeholder, Candidate, State Measure Proponent]

Executed on [Date]
By [Signature of Controlling Officeholder, Candidate, State Measure Proponent]
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
James Toma

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
City Council, City of West Covina

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

NAME OF TREASURER

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?

YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

SUPPORT OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT OPPOSE

Attach continuation sheets if necessary

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### Contributions Received

1. **Monetary Contributions**
   - Schedule A, Line 3
   - **$0**

2. **Loans Received**
   - Schedule B, Line 3
   - **$0**

3. **Subtotal Cash Contributions**
   - Add Lines 1 + 2
   - **$218.32**

4. **Nonmonetary Contributions**
   - Schedule C, Line 3
   - **$218.32**

5. **Total Contributions Received**
   - Add Lines 3 + 4
   - **$218.32**

### Expenditures Made

6. **Payments Made**
   - Schedule E, Line 4
   - **$0**

7. **Loans Made**
   - Schedule H, Line 3
   - **$0**

8. **Subtotal Cash Payments**
   - Add Lines 5 + 7
   - **$250.00**

9. **Accrued Expenses (Unpaid Bills)**
   - Schedule F, Line 3
   - **$0**

10. **Nonmonetary Adjustment**
    - Schedule C, Line 3
    - **$218.32**

11. **Total Expenditures Made**
    - Add Lines 8 + 9 + 10
    - **$250.00**

### Current Cash Statement

12. **Beginning Cash Balance**
    - Previous Summary Page, Line 16
    - **$16577.95**

13. **Cash Receipts**
    - Column A, Line 3 above
    - **$0**

14. **Miscellaneous Increase to Cash**
    - Schedule I, Line 4
    - **$0.55**

15. **Cash Payments**
    - Column A, Line 8 above
    - **$250.00**

16. **Ending Cash Balance**
    - Add Lines 12 + 13 + 14, then subtract Line 15
    - **$16328.50**

### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- **Contributions Received**
  - 1/1 through 6/30
  - **$0**

- **Expenditures Made**
  - 7/1 to Date
  - **$0**

### Expenditure Limit Summary for State Candidates

- **Cumulative Expenditures Made**
  - (If Subject to Voluntary Expenditure Limit)
  - Date of Election (mm/dd/yy)
  - **$0**

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
Schedule B - Part 1
Loans Received

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
James Toma

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT PAID OR FORGIVEN</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>ORIGINAL AMOUNT</th>
<th>CUMULATIVE CONTRIBUTIONS TO DATE</th>
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</thead>
<tbody>
<tr>
<td>James Toma</td>
<td>Attorney, State of CA</td>
<td>$1000</td>
<td>$0</td>
<td>$1000</td>
<td>10% PER ELECTION**</td>
<td>$1000</td>
<td>CALENDAR YEAR</td>
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<tr>
<td>West Covina CA</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td>DATE DUE 04/24/13</td>
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<tr>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
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<td></td>
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<td>DATE INCURRED</td>
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<td></td>
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<td>CALENDAR YEAR</td>
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<tr>
<td>□ IND □ COM □ OTH □ PTY □ SCC</td>
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<td></td>
<td></td>
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<td>DATE DUE 04/24/13</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>DATE INCURRED</td>
</tr>
</tbody>
</table>

Schedule B Summary

1. Loans received this period
   (Total Column (b) plus unitemized loans of less than $100.)
   
   $0

2. Loans paid or forgiven this period
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)
   
   $0

3. Net change this period. (Subtract Line 2 from Line 1.)
   Enter the net here and on the Summary Page, Column A, Line 2.
   
   NET $0

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.
## Schedule C Summary

1. **Amount received this period – itemized nonmonetary contributions.**
   (Include all Schedule C subtotals.) .......................................................... $ 218.32

2. **Amount received this period – unitemized nonmonetary contributions of less than $100** .................................................. $ 0

3. **Total nonmonetary contributions received this period.**
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .............. TOTAL $ 218.32

---

**Contributor Codes**
- IND - Individual
- COM - Recipient Committee (other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

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## Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) ........................................... $ 250.00

2. Unitemized contributions and independent expenditures made this period of under $100 ................................................................. $ 0

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ............ TOTAL. $ 250.00

---

**Amounts may be rounded to whole dollars.**

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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<tbody>
<tr>
<td>06/19/17</td>
<td>John Chiang for Governor 2018</td>
<td>☑ Monetary Contribution</td>
<td>$250.00</td>
<td>$250.00</td>
<td>$750 P-18</td>
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</tr>
<tr>
<td></td>
<td>Support ☐ Oppose</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Support ☐ Oppose</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Schedule I Summary

<table>
<thead>
<tr>
<th>Description of Receipt</th>
<th>Amount of Increase to Cash</th>
</tr>
</thead>
<tbody>
<tr>
<td>Itemized increases to cash this period</td>
<td>$0</td>
</tr>
<tr>
<td>Unitemized increases to cash of under $100 this period</td>
<td>$0.55</td>
</tr>
<tr>
<td>Total of all interest received this period on loans made to others. (Schedule H, Column (e))</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Subtotal $0.55**

**Total $0.55**

---

**NAME OF FILER**

James Toma

**DATE RECEIVED**

**FULL NAME AND ADDRESS OF SOURCE**

**DESCRIPTION OF RECEIPT**

**AMOUNT OF INCREASE TO CASH**

---

**SEE INSTRUCTIONS ON REVERSE**

**NAME OF FILER**

James Toma

**DATE RECEIVED**

**FULL NAME AND ADDRESS OF SOURCE**

**DESCRIPTION OF RECEIPT**

**AMOUNT OF INCREASE TO CASH**

---

**Attach additional information on appropriately labeled continuation sheets.**

**SUBTOTAL $**

**TOTAL $0.55**

---

**Schedule I Summary**

1. Itemized increases to cash this period. .................................................. $ 0
2. Unitemized increases to cash of under $100 this period. .................................................. $ 0.55
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .................................................. $ 0
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) .................................................. $ 0.55

---

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