**CALIFORNIA FORM 700**

**STATEMENT OF ECONOMIC INTERESTS**

**COVER PAGE**

**NAME OF FILER** (LAST) WARSHAW (FIRST) COREY (MIDDLE) CITY OF WEST COVINA

1. **Office, Agency, or Court**
   
   Agency Name *(Do not use acronyms)*
   CITY COUNCIL
   
   Division, Board, Department, District, if applicable: 
   
   Your Position: COUNCIL MEMBER
   
   If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*
   
   Agency: 
   
   Position: 

2. **Jurisdiction of Office** *(Check at least one box)*
   
   ☐ State
   
   ☐ Multi-County
   
   ☑ City of WEST COVINA
   
   ☐ Judge or Court Commissioner *(Statewide Jurisdiction)*
   
   ☐ County of
   
   ☐ Other

3. **Type of Statement** *(Check at least one box)*
   
   
   -or-
   
   The period covered is / / , through December 31, 2017.
   
   ☐ Assuming Office: Date assumed / / 
   
   ☐ Candidate: Date of Election and office sought, if different than Part 1:
   
   ☑ Leaving Office: Date Left / / 2018
   
   (Check one)
   
   ○ The period covered is January 1, 2017, through the date of leaving office.
   
   -or-
   
   ○ The period covered is / / through the date of leaving office.

4. **Schedule Summary** *(must complete)*

   **Total number of pages including this cover page:**

   **Schedules attached**
   
   ☐ Schedule A-1 - Investments - schedule attached
   
   ☐ Schedule A-2 - Investments - schedule attached
   
   ☑ Schedule B - Real Property - schedule attached
   
   ☑ Schedule C - Income, Loans, & Business Positions - schedule attached
   
   ☐ Schedule D - Income - Gifts - schedule attached
   
   ☐ Schedule E - Income - Gifts - Travel Payments - schedule attached
   
   -or-
   
   ☐ None - No reportable interests on any schedule

5. **Verification**

   **MAILING ADDRESS**
   (Business or Agency Address Recommended - Public Document)

   **STREET**
   
   **CITY** WEST COVINA
   
   **STATE** CA
   
   **ZIP CODE**

   **DAYTIME TELEPHONE NUMBER**

   **E-MAIL ADDRESS**

   I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

   I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   **Date Signed** 12/04/2018

   **Signature**

   FPPC Form 700 (2017/2018)
   FPPC Advice Email: advice@fppc.ca.gov
   FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
SCHEDULE B
Interests in Real Property
(Including Rental Income)

FAIR MARKET VALUE
☒ $100,000 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ / / 17 ACQUIRED
☐ / / 17 DISPOSED

NATURE OF INTEREST
☒ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☒ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☒ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

CYNTHIA BURROUGHS

* You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

☐ % ☐ None

HIGH Balance DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:

FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
# SCHEDULE C
## Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Care Partners</td>
</tr>
</tbody>
</table>

**ADDRESS** (Business Address Acceptable)
2175 Park Place, El Segundo, CA 90245

**BUSINESS ACTIVITY, IF ANY, OF SOURCE**
Health Care

**YOUR BUSINESS POSITION**

| GROSS INCOME RECEIVED | No Income - Business Position Only
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- [ ] Salary
- [x] Spouse's or registered domestic partner's income
  (For self-employed use Schedule A-2.)

- [ ] Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

- [ ] Sale of ____________________________
  (Real property, car, boat, etc.)

- [ ] Loan repayment
- [ ] Commission or [x] Rental Income, list each source of $10,000 or more

- [ ] Other ____________________________
  (Describe)

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
</tr>
</thead>
</table>

**ADDRESS** (Business Address Acceptable)

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

<table>
<thead>
<tr>
<th>$500 - $1,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,001 - $10,000</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td>OVER $100,000</td>
</tr>
</tbody>
</table>

**INTEREST RATE**

| % | None |

**TERM (Months/ Years)**

**SECURITY FOR LOAN**

- [ ] None
- [ ] Personal residence

- [ ] Real Property ______________
  Street address ______________
  City ________________________

- [ ] Guarantor ______________
  (Describe)

- [ ] Other ______________
  (Describe)