Recipient Committee
Campaign Statement
Cover Page

Statement covers period from September 23, 2018 through October 20, 2018

Date of election if applicable: November 6, 2018

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall (Also Complete Part 5)
   - [ ] General Purpose Committee
   - [ ] Sponsored
   - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee

2. Type of Statement:
   - [ ] Pre-election Statement
   - [ ] Semi-annual Statement
   - [ ] Amendment (Explain below)
   - [ ] Quarterly Statement
   - [ ] Special Odd-Year Report
   - [ ] Termination Statement (Also file a Form 410 Termination)

3. Committee Information
   - I.D. NUMBER 1402360
   - COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
     Tony Wu for City Council 2018
   - MAILING ADDRESS
     West Covina, CA 91791
   - MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
     West Covina, CA 91793
   - OPTIONAL: FAX/E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete. I have attached schedules.

Executed on 10/22/18
By

FPCC Form 460 (Jan/2016)
FPCC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tony Wu</td>
<td>West Covina City Council, District 5</td>
</tr>
</tbody>
</table>

West Covina, CA 91791

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

**6. Primarily Formed Ballot Measure Committee**

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

**7. Primarily Formed Candidate/Officeholder Committee** List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

Attach continuation sheets if necessary
## Contributions Received

1. Monetary Contributions
   - Schedule A, Line 3
   - Column A: $0
   - Column B: $4260.00

2. Loans Received
   - Schedule B, Line 3
   - Column A: $0
   - Column B: $10,000.00

3. Subtotal Cash Contributions
   - Add Lines 1 + 2
   - Column A: $0
   - Column B: $14,260.00

4. Nonmonetary Contributions
   - Schedule C, Line 3
   - Column A: $0
   - Column B: $0

5. Total Contributions Received
   - Add Lines 3 + 4
   - Column A: $0
   - Column B: $14,260.00

## Expenditures Made

6. Payments Made
   - Schedule E, Line 4
   - Column A: $2,020.67
   - Column B: $11,057.21

7. Loans Made
   - Schedule H, Line 3
   - Column A: $0
   - Column B: $0

8. Subtotal Cash Payments
   - Add Lines 5 + 7
   - Column A: $2,020.67
   - Column B: $11,057.21

9. Accrued Expenses (Unpaid Bills)
   - Schedule F, Line 3
   - Column A: $0
   - Column B: $0

10. Nonmonetary Adjustment
    - Schedule C, Line 3
    - Column A: $0
    - Column B: $0

11. Total Expenditures Made
    - Add Lines 8 + 9 + 10
    - Column A: $2,020.67
    - Column B: $11,057.21

## Current Cash Statement

12. Beginning Cash Balance
    - Previous Summary Page, Line 16
    - Column A: $5,223.46

13. Cash Receipts
    - Column A, Line 3 above
    - Column B: $0

14. Miscellaneous Increases to Cash
    - Schedule I, Line 4
    - Column A: $0
    - Column B: $0

15. Cash Payments
    - Column A, Line 8 above
    - Column B: $2,020.67

16. Ending Cash Balance
    - Add Lines 12 + 13 + 14, then subtract Line 15
    - Column A: $3,202.79

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*
    - (If Subject to Voluntary Expenditure Limit)
    - Date of Election (mm/dd/yy)
    - Column A: $0
    - Column B: $0

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

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### Schedule E

**Payments Made**

Amounts may be rounded to whole dollars.

```
<table>
<thead>
<tr>
<th>Statement covers period</th>
</tr>
</thead>
<tbody>
<tr>
<td>from September 23, 2018</td>
</tr>
<tr>
<td>through October 20, 2018</td>
</tr>
</tbody>
</table>
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**NAME OF FILER**

Tony Wu for City Council 2018

**I.D. NUMBER**

1402360

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**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHD** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** tv or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TRF** transfer between committees of the same candidate/sponsor
- **VET** voter registration
- **WEB** information technology costs (internet, e-mail)

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**NAME AND ADDRESS OF PAYEE**

**CODE**

**DESCRIPTION OF PAYMENT**

**AMOUNT PAID**

<table>
<thead>
<tr>
<th>Citi Card</th>
</tr>
</thead>
<tbody>
<tr>
<td>credit card payment</td>
</tr>
<tr>
<td>2,020.67</td>
</tr>
</tbody>
</table>

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* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 2,020.67
2. Unitemized payments made this period of under $100 .......................................................... $ 0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .......................... $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $ 2,020.67

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